



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 5-31-00
AS

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert L. Jones / Daniel J. Hinkley Home Tel: (360) 297 - 8323
Mailing Address 7530 NE 208th ST Work Tel: (360) 297 - 4172
City Kingston State WA Zip+4 98346 + 9521 FAX: (360) 297 - 8321

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) _____ - _____
Mailing Address _____ Work Tel: (____) _____ - _____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 39 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of IRRIGATION / AGRICULTURE. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

☒ Estimate a maximum annual quantity to be used in acre-foot per year: 10.5 acre ft. / yr.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 5 / 1 / 00 to 11 / 1 / 00

RECEIVED
NWRO-WR
MAY 31 2000

Section 4. WATER SOURCE

DEPT OF ECOLOGY

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1) one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" / 90 ft.</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 735 ft. south, 1,725 ft. west

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NE</u>	<u>21</u>	<u>27 N</u>	<u>2 E</u>	<u>KITSAP</u>			

For Ecology Use Date Received: 5/31/2000 Priority Date: 5/31/2000
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6/6/2000 By D. K. Date Returned _____ By _____ WRIA: 15

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
SEE EXISTING WELL REPORT(S) ATTACHED.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.0
- B. List total number of acres for other specified agricultural uses:
Use GARDEN Acres 2.5
Use NURSERY Acres 1.5
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 4.0
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From the Kingston Ferry Terminal, go straight through the exit, which becomes Highway 104 West. Proceed approximately 3 miles to first stoplight (Union 76 gas station and Albertson's at Kountry Korner). Turn right onto Hansville road, proceed one mile North, and turn left onto NE 288th Street, heading West. Our driveway is down 1/4 mile on the left across from the 2nd set of mailboxes. Our sign "Heronwood, by appointment," and our street address "7530" are visible from the road.

Section 10. REQUIRED MAP

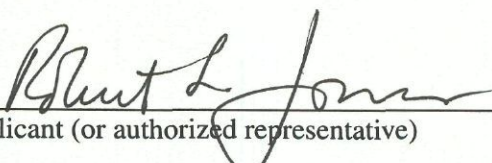
- ☒ A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

5-24-00
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

LEGAL DESCRIPTIONS

Parcel A and B

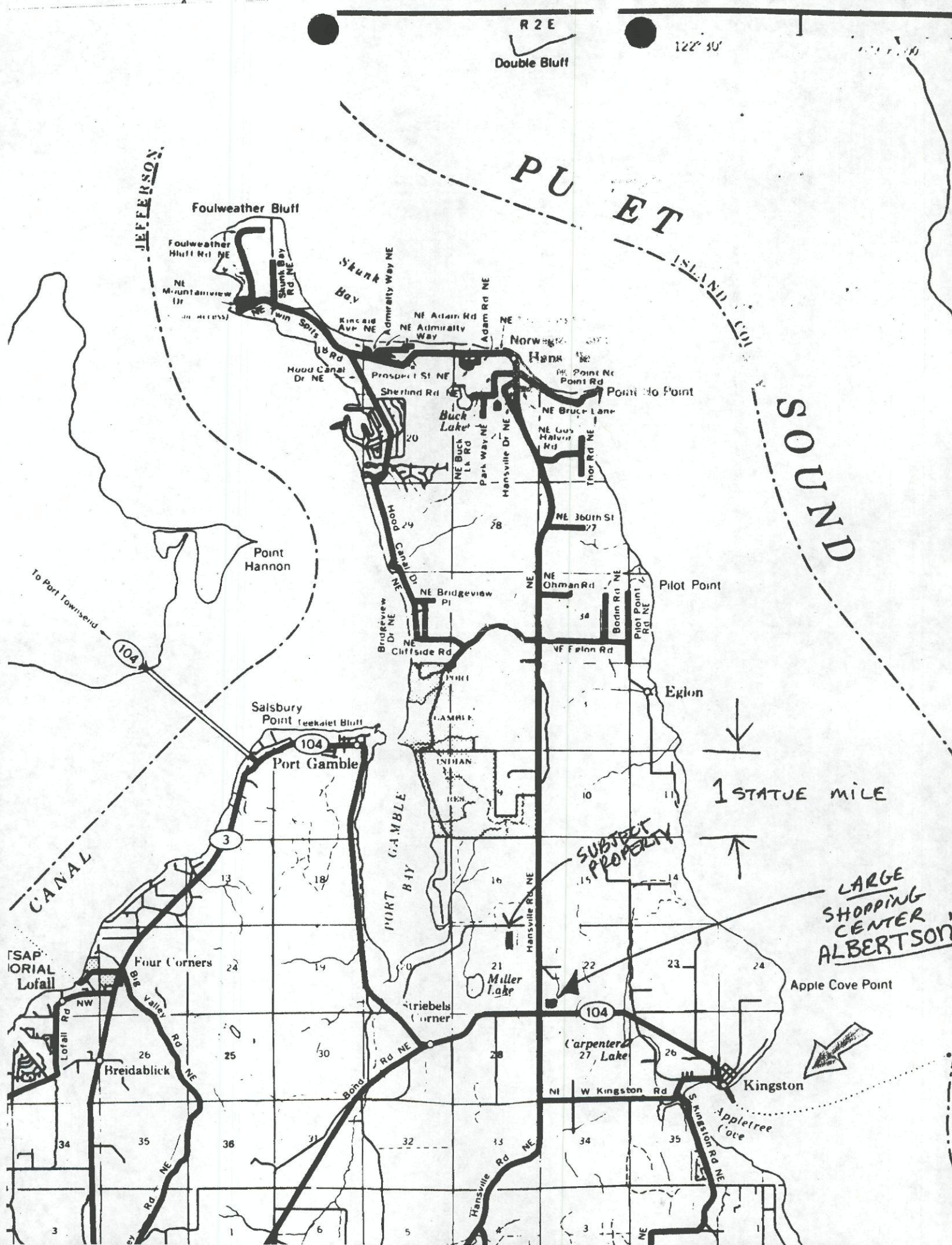
The South half of the West half of the East half of the North quarter of Section 21 Township 27N Range 2E W.M. Together with an Easement for Ingress Egress and Utilities over under and across the East 30 feet of the North half of the West half of the East half of the Northwest quarter of the Northeast quarter of Section 71 Township 27N Range 2E W.M. Except the North 30 feet thereof.

Parcel C

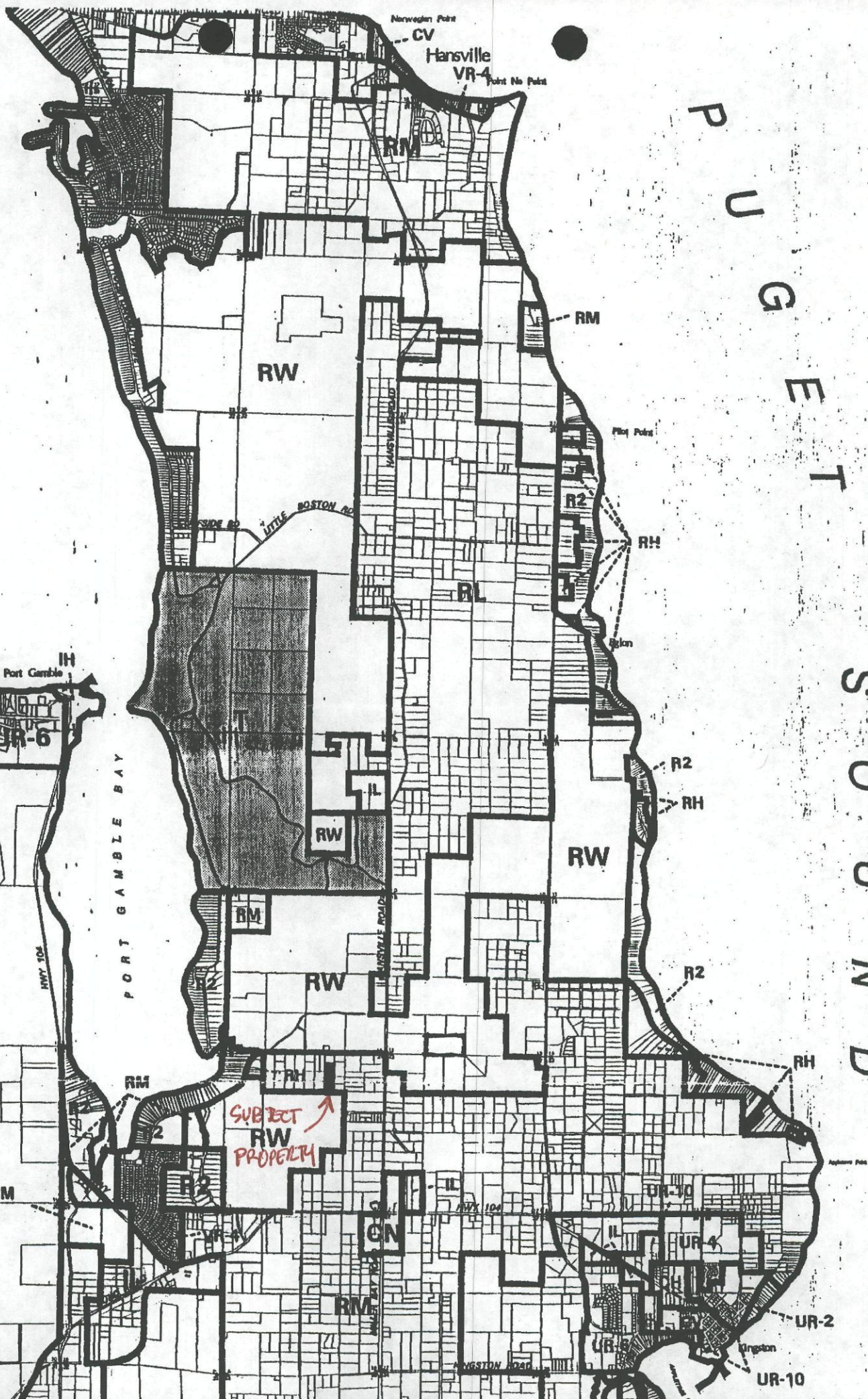
The North half of the West half of the East half of the Northwest quarter of the Northeast quarter of Section 21 Township 27N Range 2E W.M. Except the N30 feet for NE 288th St. and Except the N300 feet of the West 303 feet of the remainder. Subject to an easement for Ingress and Egress and Utilities over, under and across the East 30 feet thereof.

R 2 E
Double Bluff

122° 30'



GROUND SURFET PUG



NE

288 TH

ST. (JEFFERSON RD.)

N 88° 19' 40" W

1334.77'

8.1

1001.07'

(SEC. LINE)

333.69'

30.00'

333.70'

1/16TH COR.

USC-GS

TL032
SP#4647
(Lot A)

TL028
SP#4514 R-1
(Lot A)

TL029
SP#4514 R-1
(Lot B)

W. Line W 1/2 E 1/2 NW 1/4, NE 1/4
N 1° 17' 36" E - 362.30'

N 1° 17' 36" E
331.15'

10' Green Belt Buffer

TL008

TL004

TL005

TL006

TL007

N 64° 29' 34" W
R=240'
L=12.19'

N 88° 19' 40" W - 308.52'

N 28° 25' E - 24.00'

So. Line No. 330'

Q OF ROAD REF'D. TO
UNDER AUD. #8508160042
30' WIDE ESMT. OVER
AN EXISTING ROAD

W. Line W 1/2 E 1/2 NW 1/4, NE 1/4
N 1° 17' 36" E - 362.30'

NE COR. S 1/2, NW 1/4, NE 1/4
2.35 Ac.

308.35'

N 88° 20' 48" W

30° ACCESS
UTILITY ESMT

N 46° 28' 24" E
35.24'

276.16'

607.31'

25°

30°

UTILITY ESMT

20' ACCESS
UTILITY ESMT

2.51 Ac.

N 88° 21' 22" W

333.19'

333.02'

N 88° 21' 56" W

SEE SP# 2235

2.53 Ac.

HOUSE

SHED

WELL

STORAGE

POND

10' Green Belt Buffer

331.10'

662.20'

331.10'

331.10'

331.10'

331.10'

331.10'

Ex. 30' ESMT.

N 1° 19' 21" E

332.20'

30' ESMT. AUD.
#8508160042

331.10'

331.10'

331.10'

331.10'

331.10'

331.10'

331.10'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

300' (R/W)

Ex. 6'

29.58'

662.20'

30' Utility ESMT.

52.85'

NE COR. S 1/2, W 1/2, E 1/2, NW 1/4, NE 1/4

75'

75'

75'

75'

WELL LOCATION

AREA WHERE WATER IS TO BE USED.

NW 1/4, NE 1/4